

SFW

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE INDICATED BELOW.



BY: *Arthur Fasulo*

Date: *9-7-2005*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application of:	:	
Gregory P. Tzap et al.	:	
Conf. No.:	:	Group Art Unit:
3397	:	1711
Appln. No.:	:	Examiner:
10/642,873	:	Due Truong
Filing Date:	:	Attorney Docket No.:
August 18, 2003	:	P0457-1U1
Title:	:	
Melamine Ring-Containing Co-Polymers, Methods of Making And Using the Same	:	

STATEMENT UNDER 37 C.F.R. § 3.73(b)


Palmer International, Inc., a corporation states that it is the assignee of the entire right, title, and interest in the above-identified patent or patent application by virtue of an assignment from the inventor(s) in the above-identified patent application/patent. The assignment was recorded in the United States Patent and Trademark Office (PTO) at Reel 014407, Frame 0114.

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee in accordance with the attached Power of Attorney to Prosecute Applications Before the U.S. PTO.

Please address all correspondence to **Customer No. 000054380, namely, FLASTER/GREENBERG, P.C.**, 1810 Chapel Avenue West, Cherry Hill NJ 08002. Please direct all communications and telephone calls to Lynda Calderone at (856) 382-2206 (telephone) or 856-661-1919 (facsimile).

Respectfully submitted,

9/6/05
(Date)

By: 
**LYNDA CALDERONE, Shareholder and Attorney
for Palmer International, Inc.**
Registration No. 35,837
FLASTER/GREENBERG P.C.
Commerce Center
1810 Chapel Avenue West
Cherry Hill, NJ 08002
Telephone: 856-661-1900
Direct Dial: 856-382-2206
Facsimile: 856-661-1919
E-Mail: Lynda.Calderone@flastergreenberg.com

LLC:ssf

Encl: Power of Attorney to Prosecute Applications Before the PTO



I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE INDICATED BELOW.

BY:

Date:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Applications of:
Palmer International, Inc.
2026 Lucon Road
Skippack, PA 19474

**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE U.S.
PATENT AND TRADEMARK OFFICE**

Palmer International, Inc., assignee of the above application, by its undersigned representative, hereby revokes all previous powers of attorney given in the application identified in the enclosed Statement Under 37 C.F.R. §3.73(b).

Palmer International, Inc., by its undersigned representative, hereby appoints the registered attorneys and agents associated with Customer No. 000054380, Plaster/Greenberg, P.C., as its attorneys or agents to represent the assignee before the United States Patent and Trademark Office (U.S. PTO) in connection with any and all patent applications assigned only to the undersigned according to the U.S. PTO assignment records or assignment documents attached to this form and/or to the enclosed Statement Under 37 C.F.R. §3.73(b) and in accordance therewith, with full power of substitution and revocation, to prosecute the application identified in the enclosed Statement Under 37 C.F.R. § 3.73(b) and to transact all business in the U.S. PTO connected therewith.

Please change the correspondence address for the application identified in the enclosed Statement Under 3.73(b) to the address associated with Customer No. 000054380, namely, FLASTER/GREENBERG, P.C., 1810 Chapel Avenue West, Cherry Hill NJ 08002. Please direct all communications and telephone calls to Lynda Calderone at (856) 382-2206 (telephone) or 856-661-1919 (facsimile).

The undersigned states that he/she is authorized to sign the document on behalf of the assignee of the above application, and he/she certifies that, to the best of assignee's knowledge

and belief, title to the above application is in assignee by virtue of the documents provided
and/or referenced in the enclosed Statement Under 37 C.F.R. §3.73(b).

Respectfully submitted,
Palmer International, Inc.

9/30/05
Date

By:

Kenneth Palmer
Name: KENNETH L. PALMER
Title: VICE-PRESIDENT
Telephone: 616-584-3289